When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening

Parcel 3



FOR RECORDER'S OFFICE USE ONLY

12075

## GRANT DEED

JOHN J. SUSIL, JR. and THERESA P. SUSIL, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 6.00 feet of Lot 9 of Jurupa Grande Homes, Unit No. 1, on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside County; said southerly 6.00 feet being measured at right angles 6.00 feet northerly from the southerly line of said Lot 9.

Area - 420 square feet.

Dated 9-25-91

DESCRIPTION APPROVAL SURVEYOR, CITY OF RIVERSIDE

> LAND SUPL GEORGE P. HUTCHINEON

Jan Wovell

## CONSENT TO RECORDATION

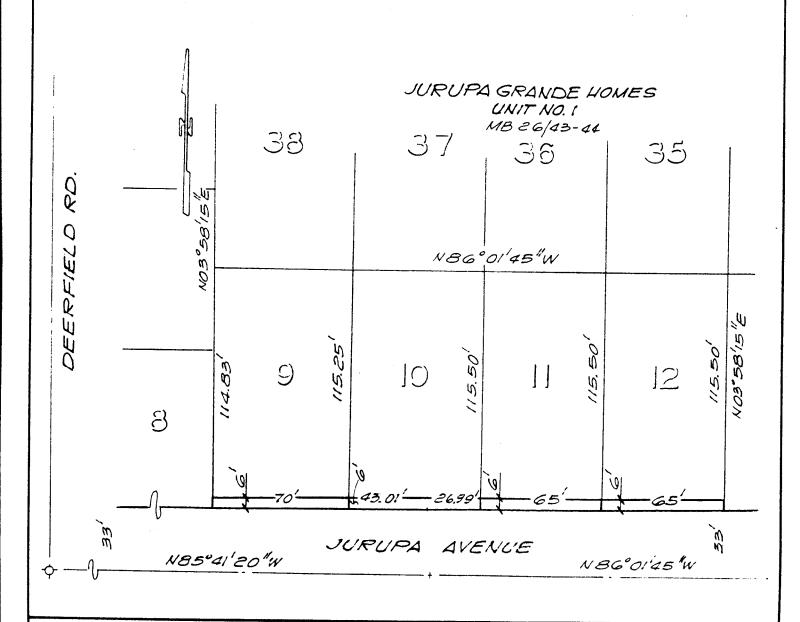
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Title Dec

Dated 200, 27 1991

K/0379u/w 11/08/89

Page 2



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 14-N

4/1-2

SCALE: 1"= 50'

DRAWN BY <u>65</u> DATE <u>216189</u>

SUBJECT JURUPA AVE. WIDENING